

# **CRITERION 1.4**

**Agnihotri College of Pharmacy,**  
Bapuji Wadi, Sindi (Meghe), Wardha, (MS)

**1.4.1 Institution obtain feedback on the Academic performance and ambience of the institution from various stakeholders, such as Students, Teachers, Employers, Alumini etc. and action taken report on feedback is made available on institutional website**

Agnihotri College of Pharmacy,  
Bapuji Wadi, Sindi (Meghe), Wardha, (MS)

**Filled in Feedback form for different  
stakeholders(Samples)**

## Table of Content

| Sr.no | Particulars  | Page no. |
|-------|--|----------|
| 1     | Student's feedback form on curriculum sample formats         | 1-4      |
| 2     | Student feedback form on teacher's performance sample format | 5-11     |
| 3     | Teacher's Feedback form Samples                              | 12-17    |
| 4     | Employer's Feedback form Samples                             | 18-21    |
| 5     | Alumini Feedback Form Samples                                | 22-25    |
| 6     | Parents Feedback Form Samples                                | 26-39    |



*P.P. Ghodke*  
**PRINCIPAL**  
Agnihotri College of Pharmacy  
WARDHA

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**STUDENT'S FEEDBACK FORM ON CURRICULUM**

Class.....II year..... Session.....2021-2022.....  
Semester.....III and IV<sup>th</sup> Semester.

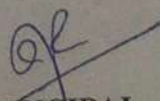
IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating             |  | (Below Avg.)<br>1         | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|--------------------|--|---------------------------|-------------|-------------|------------------|------------------|
| Subject            | ↓  |                           |             |             |                  |                  |
| 1.                 | Syllabus is suitable to the course   | ✓                         |             |             |                  |                  |
| 2.                 | Syllabus is need based   |                           |             | ✓           |                  |                  |
| 3.                 | Course content is followed by corresponding reference material                           |                           |             | ✓           |                  |                  |
| 4.                 | The course has good balance between theory and applications                              |                           | ✓           |             |                  |                  |
| 5.                 | No. of Hours allotted for completion of the course is adequate                           |                           |             | ✓           |                  |                  |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms     |                           | ✓           |             |                  |                  |
| 7.                 | Does the course enable students in facing professional challenges                        |                           |             |             |                  |                  |
| 8.                 | How will you rate the outcome that students achieved when you pass out from the college? |                           |             | ✓           |                  |                  |
| 9.                 | Does the syllabus need to be revised more frequently?                                    |                           |             |             | ✓                |                  |
| 10.                | Is there a need of addition of skill based courses in the curriculum?                    |                           |             |             |                  | ✓                |
| <b>TOTAL</b>       |  | 1                         | 2           | 4           | 1                | 1                |
| <b>GRAND TOTAL</b> |  | $1 + 4 + 12 + 4 + 5 = 26$ |             |             |                  |                  |
| <b>SIGNATURE</b>   |  | <u>Behere</u>             |             |             |                  |                  |

**Other Suggestions If Any**

The syllabus should be of small pattern, and more practical based study should be.



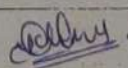
  
**PRINCIPAL**  
**PRINCIPAL**  
 Agnihotri College of Pharmacy  
**WARDHA**

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**STUDENT'S FEEDBACK FORM ON CURRICULUM**

Class..... II<sup>nd</sup> yr. Session..... 2021-2022  
Semester..... III, IV<sup>th</sup> semester,

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating             |  | (Below Avg.)   | (Avg.) | (Good) | (Very Good) | (Excellent) |
|--------------------|--|--|--------|--------|-------------|-------------|
| Subject            | ↓  | 1  | 2      | 3      | 4           | 5           |
| 1.                 | Syllabus is suitable to the course   | ✓  |        |        |             |             |
| 2.                 | Syllabus is need based   |  |        | ✓      |             |             |
| 3.                 | Course content is followed by corresponding reference material                           |  |        | ✓      |             |             |
| 4.                 | The course has good balance between theory and applications                              |  | ✓      |        |             |             |
| 5.                 | No. of Hours allotted for completion of the course is adequate                           |  |        | ✓      |             |             |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms     |  |        | ✓      |             |             |
| 7.                 | Does the course enable students in facing professional challenges                        |  | ✓      |        |             |             |
| 8.                 | How will you rate the outcome that students achieved when you pass out from the college? |  | ✓      |        |             |             |
| 9.                 | Does the syllabus need to be revised more frequently?                                    |  |        | ✓      |             |             |
| 10.                | Is there a need of addition of skill based courses in the curriculum?                    |  |        |        |             | ✓           |
| <b>TOTAL</b>       |  | 1  | 6      | 15     | -           | 5           |
| <b>GRAND TOTAL</b> |  | 27   |        |        |             |             |
| <b>SIGNATURE</b>   |  |  |        |        |             |             |

Other Suggestions If Any

---



---

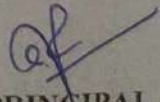


---



---



  
**PRINCIPAL**  
**PRINCIPAL**  
Agnihotri College of Pharmacy  
**WARDHA**


Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**STUDENT'S FEEDBACK FORM ON CURRICULUM**

Class..... III<sup>rd</sup> year ..... Session..... 2022-23 .....

Semester..... V<sup>th</sup> & VI<sup>th</sup> Sem .....

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating             |  | (Below Avg.)  | (Avg.) | (Good) | (Very Good) | (Excellent) |
|--------------------|--|---|--------|--------|-------------|-------------|
| Subject            |  | 1   | 2      | 3      | 4           | 5           |
| 1.                 | Syllabus is suitable to the course   |   |        | ✓      |             |             |
| 2.                 | Syllabus is need based   |   |        |        | ✓           |             |
| 3.                 | Course content is followed by corresponding reference material                           |   |        | ✓      |             |             |
| 4.                 | The course has good balance between theory and applications                              |   |        |        |             | ✓           |
| 5.                 | No. of Hours allotted for completion of the course is adequate                           |   |        | ✓      |             |             |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms     |   |        |        | ✓           |             |
| 7.                 | Does the course enable students in facing professional challenges                        |   |        | ✓      |             |             |
| 8.                 | How will you rate the outcome that students achieved when you pass out from the college? |   |        |        | ✓           |             |
| 9.                 | Does the syllabus need to be revised more frequently?                                    |   |        | ✓      |             |             |
| 10.                | Is there a need of addition of skill based courses in the curriculum?                    |   |        |        | ✓           |             |
| <b>TOTAL</b>       |  |   |        | 15     | 10          | 5           |
| <b>GRAND TOTAL</b> |  |   |        | 36     |             |             |
| <b>SIGNATURE</b>   |  |  |        |        |             |             |

Other Suggestions If Any

---



---

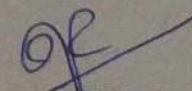


---



---



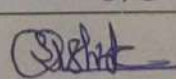
  
**PRINCIPAL**  
Agnihotri College of Pharmacy  
**WARDHA**

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**STUDENT'S FEEDBACK FORM ON CURRICULUM**

Class..... III<sup>rd</sup> year ..... Session..... 2022-23 .....  
Semester..... V<sup>th</sup> and VI<sup>th</sup> .....

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |  | (Below Avg.)<br>1  | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|---------|--|--|-------------|-------------|------------------|------------------|
| Subject | ↓  |  |             |             |                  |                  |
| 1.      | Syllabus is suitable to the course   |  |             |             |                  | ✓                |
| 2.      | Syllabus is need based   |  |             |             | ✓                |                  |
| 3.      | Course content is followed by corresponding reference material                           |  |             | ✓           |                  |                  |
| 4.      | The course has good balance between theory and applications                              |  |             |             |                  | ✓                |
| 5.      | No. of Hours allotted for completion of the course is adequate                           |  |             | ✓           |                  |                  |
| 6.      | Does the course fulfil the skill development of the students as per industrial norms     |  |             |             | ✓                |                  |
| 7.      | Does the course enable students in facing professional challenges                        |  |             | ✓           |                  |                  |
| 8.      | How will you rate the outcome that students achieved when you pass out from the college? |  |             | ✓           |                  |                  |
| 9.      | Does the syllabus need to be revised more frequently?                                    |  |             |             |                  | ✓                |
| 10.     | Is there a need of addition of skill based courses in the curriculum?                    |  |             |             |                  | ✓                |
|         | <b>TOTAL</b>   |  |             | 12          | 8                | 20               |
|         | <b>GRAND TOTAL</b>   |  |             | 30          |                  |                  |
|         | <b>SIGNATURE</b>   |  |             |             |                  |                  |

Other Suggestions If Any

---



---

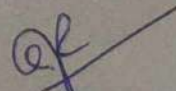


---



---



  
**PRINCIPAL**  
**PRINCIPAL**  
Agnihotri College of Pharmacy  
**WARDHA**



**AGNIHOTRI COLLEGE OF PHARMACY, WARDHA**  
**Student Feed Back on Teacher's Performance**

Session: 2022-2023

Class : B. Pharm Semester IV

- Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.  
 2) If you are not sure, don't fill the corresponding columns.  
 3) Give grades as: A: Excellent, B: Very Good C: Good  
 D: Average E: Below average

Subjects: 1: P' Organic Chemistry III, 2: Medicinal Chemistry I, 3: Physical Pharmaceutics II, 4: Pharmacology I 5: Pharmacognosy and Phytochemistry I

| Sr.No. | Performance indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 1.     | Command over the subject matter   | A       | A | A | B | A |
| 2.     | Ability to explain and clarity of speech  | A       | A | A | A | A |
| 3.     | Planning of lecture and class control   | A       | A | A | A | A |
| 4.     | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | A       | A | A | B | A |
| 5.     | Involvement of students in learning process   | A       | A | A | A | A |
| 6.     | Punctuality in academic work  | A       | A | A | A | A |
| 7.     | Approach towards developing professional skills among students                                    | A       | A | A | A | A |
| 8.     | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | A       | A | A | A | A |
| 9.     | Helps students facing physical, emotional and learning challenges                                 | A       | A | A | A | A |
| 10.    | Over-all grade  | A       | A | A | A | A |

**For office use only**

| Sr. No. | Performance | Multiplying Factor | Number / Weightage Achieved |    |    |     |     |
|---------|-------------|--------------------|-----------------------------|----|----|-----|-----|
|         |             |                    | 1                           | 2  | 3  | 4   | 5   |
| 1       | A           | 1                  | 10                          | 10 | 10 | 8   | 10  |
| 2       | B           | 0.8                |                             |    |    | 2   | 1.6 |
| 3       | C           | 0.6                |                             |    |    |     |     |
| 4       | D           | 0.4                |                             |    |    |     |     |
| 5       | E           | 0.2                |                             |    |    |     |     |
| Total   |             |                    | 10                          | 10 | 10 | 9.6 | 10  |



*[Signature]*  
Principal

AGNIHOTRI COLLEGE OF PHARMACY, WARDHA  
Student Feed Back on Teacher's Performance

Session: 2021 - 2022

Class : B. Pharm Semester V

- Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.  
2) If you are not sure, don't fill the corresponding columns.  
3) Give grades as: A: Excellent, B: Very Good C: Good  
D: Average E: Below average

Subjects: 1: Medicinal Chemistry II, 2: Industrial Pharmacy I, 3: Pharmacology II, 4: Pharmacognosy and Phytochemistry II 5: Pharmaceutical Jurisprudence

| Sr.No. | Performance indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 11.    | Command over the subject matter   | C       | A | A | C | A |
| 12.    | Ability to explain and clarity of speech  | C       | A | A | C | A |
| 13.    | Planning of lecture and class control   | A       | A | A | B | B |
| 14.    | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | A       | B | A | C | B |
| 15.    | Involvement of students in learning process   | B       | B | B | C | B |
| 16.    | Punctuality in academic work  | A       | A | A | A | A |
| 17.    | Approach towards developing professional skills among students                                    | B       | B | A | C | B |
| 18.    | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | B       | B | B | C | C |
| 19.    | Helps students facing physical, emotional and learning challenges                                 | A       | C | A | C | C |
| 20.    | Over-all grade  | B       | B | A | C | B |

For office use only

| Sr. No. | Performance | Multiplying Factor | Number / Weightage Achieved |     |     |     |     |
|---------|-------------|--------------------|-----------------------------|-----|-----|-----|-----|
|         |             |                    | 1                           | 2   | 3   | 4   | 5   |
| 1       | A           | 1                  | 4                           | 4   | 8   | 1   | 3   |
| 2       | B           | 0.8                | 4                           | 5   | 2   | 1   | 5   |
| 3       | C           | 0.6                | 2                           | 1   |     | 8   | 2   |
| 4       | D           | 0.4                |                             |     |     |     |     |
| 5       | E           | 0.2                |                             |     |     |     |     |
| Total   |             |                    | 8.4                         | 8.6 | 9.6 | 6.6 | 8.2 |



*[Signature]*  
Principal

**AGNIHOTRI COLLEGE OF PHARMACY, WARDHA**  
**Student Feed Back on Teacher's Performance**

Session: 2021 - 2022

Class : B. Pharm Semester V

- Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.  
 2) If you are not sure, don't fill the corresponding columns.  
 3) Give grades as: A: Excellent, B: Very Good C: Good  
 D: Average E: Below average

Subjects: 1: Medicinal Chemistry II, 2: Industrial Pharmacy I, 3: Pharmacology II, 4: Pharmacognosy and Phytochemistry II 5: Pharmaceutical Jurisprudence

| Sr.No. | Performance Indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 11.    | Command over the subject matter   | A       | A | C | E | A |
| 12.    | Ability to explain and clarity of speech  | A       | A | C | E | A |
| 13.    | Planning of lecture and class control   | A       | A | C | D | A |
| 14.    | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | A       | A | C | E | A |
| 15.    | Involvement of students in learning process   | A       | A | D | D | A |
| 16.    | Punctuality in academic work  | A       | A | E | D | A |
| 17.    | Approach towards developing professional skills among students                                    | A       | A | C | E | A |
| 18.    | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | A       | A | D | D | A |
| 19.    | Helps students facing physical, emotional and learning challenges                                 | A       | A | E | E | A |
| 20.    | Over-all grade  | A       | A | C | E | A |

**For office use only**

| Sr. No.      | Performance | Multiplying Factor | Number / Weightage Achieved |    |     |     |    |     |
|--------------|-------------|--------------------|-----------------------------|----|-----|-----|----|-----|
|              |             |                    | 1                           | 2  | 3   | 4   | 5  |     |
| 1            | A           | 1                  | 10                          | 10 | 10  | 10  | 10 |     |
| 2            | B           | 0.8                |                             |    |     |     |    |     |
| 3            | C           | 0.6                |                             |    | 6   | 3.6 |    |     |
| 4            | D           | 0.4                |                             |    | 2   | 0.8 | 4  | 1.6 |
| 5            | E           | 0.2                |                             |    | 2   | 0.4 | 6  | 1.2 |
| <b>Total</b> |             |                    | 10                          | 10 | 4.8 | 2.8 | 10 |     |

  
Principal

**AGNIHOTRI COLLEGE OF PHARMACY, WARDHA**

**Student Feed Back on Teacher's Performance**

Session: 2019-2020

Class : B. Pharm Semester V

Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.

2) If you are not sure, don't fill the corresponding columns.

3) Give grades as: A: Excellent, B: Very Good C: Good

D: Average E: Below average

Subjects: 1: Medicinal Chemistry II, 2: Industrial Pharmacy I, 3: Pharmacology II, 4: Pharmacognosy and Phytochemistry II 5: Pharmaceutical Jurisprudence

| Sr.No. | Performance indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 11.    | Command over the subject matter   | B       | A | A | D | A |
| 12.    | Ability to explain and clarity of speech  | B       | A | A | E | A |
| 13.    | Planning of lecture and class control   | B       | A | A | E | A |
| 14.    | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | B       | A | A | D | A |
| 15.    | Involvement of students in learning process   | B       | A | A | E | A |
| 16.    | Punctuality in academic work  | B       | A | A | E | A |
| 17.    | Approach towards developing professional skills among students                                    | B       | A | A | E | A |
| 18.    | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | B       | A | A | E | A |
| 19.    | Helps students facing physical, emotional and learning challenges                                 | B       | A | A | E | A |
| 20.    | Over-all grade  | B       | A | A | E | A |

**For office use only**

| Sr. No. | Performance | Multiplying Factor | Number / Weightage Achieved |    |    |     |     |    |
|---------|-------------|--------------------|-----------------------------|----|----|-----|-----|----|
|         |             |                    | 1                           | 2  | 3  | 4   | 5   |    |
| 1       | A           | 1                  | /                           | 10 | 10 | 10  | 10  | 10 |
| 2       | B           | 0.8                | 10                          | 8  | /  | /   | /   | /  |
| 3       | C           | 0.6                | /                           | /  | /  | /   | /   | /  |
| 4       | D           | 0.4                | /                           | /  | /  | 2   | 0.8 | /  |
| 5       | E           | 0.2                | /                           | /  | /  | 8   | 1.6 | /  |
| Total   |             |                    | 8                           | 10 | 10 | 2.4 | 10  |    |



Principal

**AGNIHOTRI COLLEGE OF PHARMACY, WARDHA**  
**Student Feed Back on Teacher's Performance**

Session: 2019 - 2020

Class : B. Pharm Semester V

- Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.  
 2) If you are not sure, don't fill the corresponding columns.  
 3) Give grades as: A: Excellent, B: Very Good C: Good  
 D: Average E: Below average

Subjects: 1: Medicinal Chemistry II, 2: Industrial Pharmacy I, 3: Pharmacology II, 4: Pharmacognosy and Phytochemistry II 5: Pharmaceutical Jurisprudence

| Sr.No. | Performance indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 11.    | Command over the subject matter   | B       | A | A | B | A |
| 12.    | Ability to explain and clarity of speech  | C       | A | A | E | A |
| 13.    | Planning of lecture and class control   | B       | A | A | C | A |
| 14.    | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | A       | A | A | E | A |
| 15.    | Involvement of students in learning process   | A       | A | A | E | A |
| 16.    | Punctuality in academic work  | A       | A | A | A | A |
| 17.    | Approach towards developing professional skills among students                                    | A       | A | A | E | A |
| 18.    | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | A       | A | A | B | A |
| 19.    | Helps students facing physical, emotional and learning challenges                                 | A       | A | A | E | A |
| 20.    | Over-all grade  | A       | A | A | E | A |

**For office use only**

| Sr. No. | Performance | Multiplying Factor | Number / Weightage Achieved |     |    |   |     |
|---------|-------------|--------------------|-----------------------------|-----|----|---|-----|
|         |             |                    | 1                           | 2   | 3  | 4 | 5   |
| 1       | A           | 1                  | 7                           | 10  | 10 | 1 | 10  |
| 2       | B           | 0.8                | 2                           | 1.6 |    | 1 | 0.8 |
| 3       | C           | 0.6                | 1                           | 0.6 |    | 1 | 0.6 |
| 4       | D           | 0.4                |                             |     |    | 1 | 0.4 |
| 5       | E           | 0.2                |                             |     |    | 6 | 1.2 |
| Total   |             |                    | 9.2                         | 10  | 10 | 4 | 10  |



*[Signature]*  
Principal

**AGNIHOTRI COLLEGE OF PHARMACY, WARDHA**

**Student Feed Back on Teacher's Performance**

Session: 2018 - 2019

Class : B. Pharm Semester V

Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.

2) If you are not sure, don't fill the corresponding columns.

3) Give grades as:

A: Excellent, B: Very Good C: Good

D: Average E: Below average

Subjects: 1: Medicinal Chemistry II, 2: Industrial Pharmacy I, 3: Pharmacology II, 4: Pharmacognosy and Phytochemistry II 5: Pharmaceutical Jurisprudence

| Sr.No. | Performance indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 11.    | Command over the subject matter   | C       | B | A | C | B |
| 12.    | Ability to explain and clarity of speech  | B       | B | A | D | B |
| 13.    | Planning of lecture and class control   | B       | A | B | E | C |
| 14.    | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | B       | A | A | E | E |
| 15.    | Involvement of students in learning process   | B       | A | C | E | E |
| 16.    | Punctuality in academic work  | D       | C | B | A | C |
| 17.    | Approach towards developing professional skills among students                                    | C       | C | A | C | D |
| 18.    | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | C       | B | A | D | D |
| 19.    | Helps students facing physical, emotional and learning challenges                                 | A       | B | A | D | B |
| 20.    | Over-all grade  | B       | A | A | D | C |

**For office use only**

| Sr. No. | Performance | Multiplying Factor | Number / Weightage Achieved |     |     |     |     |  |
|---------|-------------|--------------------|-----------------------------|-----|-----|-----|-----|--|
|         |             |                    | 1                           | 2   | 3   | 4   | 5   |  |
| 1       | A           | 1                  | 1                           | 4   | 7   | 1   |     |  |
| 2       | B           | 0.8                | 5                           | 4   | 2   |     | 3   |  |
| 3       | C           | 0.6                | 3                           | 2   | 1   | 2   | 3   |  |
| 4       | D           | 0.4                |                             |     |     | 4   | 2   |  |
| 5       | E           | 0.2                |                             |     |     | 3   | 1   |  |
| Total   |             |                    | 6.8                         | 8.4 | 9.2 | 4.4 | 4.2 |  |



*[Signature]*  
Principal

AGNIHOTRI COLLEGE OF PHARMACY, WARDHA

Student Feed Back on Teacher's Performance

Session: 2018-2019

Class : B. Pharm Semester V

- Instructions : 1) Do not write your Name, Roll Number and do not sign anywhere.  
 2) If you are not sure, don't fill the corresponding columns.  
 3) Give grades as: A: Excellent, B: Very Good C: Good  
 D: Average E: Below average

Subjects: 1: Medicinal Chemistry II, 2: Industrial Pharmacy I, 3: Pharmacology II, 4: Pharmacognosy and Phytochemistry II 5: Pharmaceutical Jurisprudence

| Sr.No. | Performance indicator to be assessed  | Subject |   |   |   |   |
|--------|---|---------|---|---|---|---|
|        |   | 1       | 2 | 3 | 4 | 5 |
| 11.    | Command over the subject matter   | C       | A | A | C | B |
| 12.    | Ability to explain and clarity of speech  | C       | B | B | D | C |
| 13.    | Planning of lecture and class control   | D       | B | B | D | B |
| 14.    | Use of media such as charts, models transparencies, OHP, LCD, Projector, Digital Board            | E       | C | C | E | E |
| 15.    | Involvement of students in learning process   | C       | B | B | E | B |
| 16.    | Punctuality in academic work  | C       | A | C | A | B |
| 17.    | Approach towards developing professional skills among students                                    | C       | A | B | B | C |
| 18.    | Ability to design quizzes/ Examination/ Assessments/ Projects to test understanding of the course | B       | A | B | B | C |
| 19.    | Helps students facing physical, emotional and learning challenges                                 | C       | B | B | B | D |
| 20.    | Over-all grade  | D       | A | B | E | C |

For office use only

| Sr. No. | Performance | Multiplying Factor | Number / Weightage Achieved |     |     |     |     |
|---------|-------------|--------------------|-----------------------------|-----|-----|-----|-----|
|         |             |                    | 1                           | 2   | 3   | 4   | 5   |
| 1       | A           | 1                  | 5                           | 5   | 1   | 1   | 1   |
| 2       | B           | 0.8                | 1                           | 4   | 7   | 2   | 4   |
| 3       | C           | 0.6                | 6                           | 1   | 2   | 2   | 4   |
| 4       | D           | 0.4                | 2                           | 0.8 |     | 1   | 0.8 |
| 5       | E           | 0.2                | 1                           | 0.2 |     | 3   | 0.6 |
| Total   |             |                    | 5.4                         | 7.2 | 7.8 | 4.8 | 5.8 |



Principal

Pharmacy (I)  
Analysis I  
22-23

Jai Mahakali Shikshan Sanstha's  
**Agnihotri College of Pharmacy, Wardha**

**TEACHERS FEEDBACK FORM**


Class..... B. Pharma - 1<sup>st</sup> Sem ..... Session..... 2022-23 .....

Semester..... 1<sup>st</sup> .....

Name of teacher: Prasad P. Jumarade .....

Subject taught ..... Analysis - I .....

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating             |   | (Below Avg.)<br>1   | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|--------------------|---|---|-------------|-------------|------------------|------------------|
| Subject            | ↓   |   |             |             |                  |                  |
| 1.                 | Syllabus is suitable to the course  |   |             |             | ✓                |                  |
| 2.                 | Syllabus is need based  |   |             |             | ✓                |                  |
| 3.                 | Course content is followed by corresponding reference material                            |   |             |             |                  | ✓                |
| 4.                 | The course has good balance between theory and applications                               |   |             |             |                  | ✓                |
| 5.                 | No. of Hours allotted for completion of the course is adequate                            |   |             | ✓           |                  |                  |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms      |   |             |             | ✓                |                  |
| 7.                 | Does the course enable students in facing professional challenges                         |   |             | ✓           |                  |                  |
| 8.                 | How will you rate the outcome that students achieved when they pass out from the college? |   |             |             | ✓                |                  |
| 9.                 | Are you satisfied with your institutions policy for student and faculty welfare?          |   |             |             | ✓                |                  |
| 10.                | How are you satisfied with the facilities provided to the faculty in institution?         |   |             |             |                  | ✓                |
| <b>TOTAL</b>       |   |   |             | 06          | 20               | 15               |
| <b>GRAND TOTAL</b> |   | 41  |             |             |                  |                  |
| <b>SIGNATURE</b>   |   |  |             |             |                  |                  |



  
**PRINCIPAL**



PP I  
22-23

Jai Mahakali Shikshan Sanstha's  
**Agnihotri College of Pharmacy, Wardha**

**TEACHERS FEEDBACK FORM**

Class... B:pharm... III Sem. Session... 2022-23.....

Semester..... III Sem......

Name of teacher: P. S. Lavale.....

Subject taught ..... physical pharmaceutics I .....

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating             |   | (Below Avg.)<br>1  | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|--------------------|---|--------------------|-------------|-------------|------------------|------------------|
| Subject            | ↓   |                    |             |             |                  |                  |
| 1.                 | Syllabus is suitable to the course  |                    |             | ✓           |                  |                  |
| 2.                 | Syllabus is need based  |                    |             | ✓           |                  |                  |
| 3.                 | Course content is followed by corresponding reference material                            |                    | ✓           |             |                  |                  |
| 4.                 | The course has good balance between theory and applications                               |                    |             |             | ✓                |                  |
| 5.                 | No. of Hours allotted for completion of the course is adequate                            |                    | ✓           |             |                  |                  |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms      |                    | ✓           |             |                  |                  |
| 7.                 | Does the course enable students in facing professional challenges                         |                    |             | ✓           |                  |                  |
| 8.                 | How will you rate the outcome that students achieved when they pass out from the college? |                    |             | ✓           |                  |                  |
| 9.                 | Are you satisfied with your institutions policy for student and faculty welfare?          |                    |             | ✓           |                  |                  |
| 10.                | How are you satisfied with the facilities provided to the faculty in institution?         |                    |             | ✓           |                  |                  |
| <b>TOTAL</b>       |   |                    |             |             |                  |                  |
| <b>GRAND TOTAL</b> |   |                    | 06          | 18          | 04               | = 28             |
| <b>SIGNATURE</b>   |   | <i>(Signature)</i> |             |             |                  |                  |



*(Signature)*  
**PRINCIPAL**

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**TEACHERS FEEDBACK FORM**

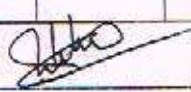
Class... B.ph VII sem ..... Session... 2021-22 .....

Semester... VII sem .....

Name of teacher: Ms. Khushbu Vyas

Subject taught... Instrumental Methods of Analysis

**IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.**

| Rating             |   | (Below Avg.)<br>1   | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|--------------------|---|---|-------------|-------------|------------------|------------------|
| Subject            | ↓   |   |             |             |                  |                  |
| 1.                 | Syllabus is suitable to the course  |   |             |             | ✓                |                  |
| 2.                 | Syllabus is need based  |   |             |             |                  | ✓                |
| 3.                 | Course content is followed by corresponding reference material                            |   |             |             | ✓                |                  |
| 4.                 | The course has good balance between theory and applications                               |   |             |             | ✓                |                  |
| 5.                 | No. of Hours allotted for completion of the course is adequate                            |   |             | ✓           |                  |                  |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms      |   |             |             |                  | ✓                |
| 7.                 | Does the course enable students in facing professional challenges                         |   |             | ✓           |                  |                  |
| 8.                 | How will you rate the outcome that students achieved when they pass out from the college? |   |             |             | ✓                |                  |
| 9.                 | Are you satisfied with your institutions policy for student and faculty welfare?          |   |             |             | ✓                |                  |
| 10.                | How are you satisfied with the facilities provided to the faculty in institution?         |   |             |             | ✓                |                  |
| <b>TOTAL</b>       |   |   |             | 06          | 24               | 10               |
| <b>GRAND TOTAL</b> |   |   |             |             |                  | = 40             |
| <b>SIGNATURE</b>   |   |  |             |             |                  |                  |



  
PRINCIPAL

HBSK  
20-21

Jai Mahakali Shikshan Sanstha's  
**Agnihotri College of Pharmacy, Wardha**

**TEACHERS FEEDBACK FORM**

Class... First SEM ..... Session... 2020 - 2021 .....

Semester... 1st SEM .....

Name of teacher: Mrs. Harshada S. Kayarkar

Subject taught .... Pharmaceutics I .....

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating   | (Below Avg.)           | (Avg.) | (Good) | (Very Good) | (Excellent) |
|--|------------------------|--------|--------|-------------|-------------|
| Subject  | 1                      | 2      | 3      | 4           | 5           |
| 1. Syllabus is suitable to the course  |                        |        | ✓      |             |             |
| 2. Syllabus is need based  |                        |        | ✓      |             |             |
| 3. Course content is followed by corresponding reference material                            |                        |        | ✓      |             |             |
| 4. The course has good balance between theory and applications                               |                        |        |        | ✓           |             |
| 5. No. of Hours allotted for completion of the course is adequate                            |                        | ✓      |        |             |             |
| 6. Does the course fulfil the skill development of the students as per industrial norms      |                        |        |        | ✓           |             |
| 7. Does the course enable students in facing professional challenges                         |                        |        |        | ✓           |             |
| 8. How will you rate the outcome that students achieved when they pass out from the college? |                        |        |        | ✓           |             |
| 9. Are you satisfied with your institutions policy for student and faculty welfare?          |                        | ✓      |        |             |             |
| 10. How are you satisfied with the facilities provided to the faculty in institution?        |                        |        | ✓      |             |             |
| <b>TOTAL</b>   |                        | 4      | 12     | 16          |             |
| <b>GRAND TOTAL</b>   |                        | 32     |        |             |             |
| <b>SIGNATURE</b>   | <u>Mrs. Kayarkar</u> ✓ |        |        |             |             |



[Signature]  
PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**TEACHERS FEEDBACK FORM**

Class B.Pharm Final year Session 2019-20

Semester VII Semester

Name of teacher: Mrs. Jayshree S. Dalal

Subject taught Pharmacognosy & Phytochemistry - IV

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT

| Rating   | (Below Avg.)<br>1 | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|--|-------------------|-------------|-------------|------------------|------------------|
| Subject ↓  |                   |             |             |                  |                  |
| 1. Syllabus is suitable to the course  |                   |             | ✓           |                  |                  |
| 2. Syllabus is need based  |                   |             | ✓           |                  |                  |
| 3. Course content is followed by corresponding reference material                            |                   |             |             | ✓                |                  |
| 4. The course has good balance between theory and applications                               |                   |             |             | ✓                |                  |
| 5. No. of Hours allotted for completion of the course is adequate                            |                   | ✓           |             |                  |                  |
| 6. Does the course fulfil the skill development of the students as per industrial norms      |                   |             | ✓           |                  |                  |
| 7. Does the course enable students in facing professional challenges                         |                   |             |             | ✓                |                  |
| 8. How will you rate the outcome that students achieved when they pass out from the college? |                   |             |             | ✓                |                  |
| 9. Are you satisfied with your institutions policy for student and faculty welfare?          |                   |             |             |                  | ✓                |
| 10. How are you satisfied with the facilities provided to the faculty in institution?        |                   |             |             | ✓                |                  |
| <b>TOTAL</b>   |                   | 2           | 9           | 20               | 5                |
| <b>GRAND TOTAL</b>   | 36                |             |             |                  |                  |
| <b>SIGNATURE</b>   | <u>Dalal</u>      |             |             |                  |                  |



Principal  
PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
**Agnihotri College of Pharmacy, Wardha**

**TEACHERS FEEDBACK FORM**

Class B. Pharm 1<sup>st</sup> Sem Session 2018-19  
 Semester B. Pharm 1<sup>st</sup> Sem  
 Name of teacher: Neha G. Shele  
 Subject taught Pharmaceutics - I

Neha name  
 Cookies I  
 18-19

**IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.**

| Rating             |   | (Below Avg.)<br>1    | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|--------------------|---|----------------------|-------------|-------------|------------------|------------------|
| Subject            | ↓   |                      |             |             |                  |                  |
| 1.                 | Syllabus is suitable to the course  |                      |             |             | ✓                |                  |
| 2.                 | Syllabus is need based  |                      |             |             |                  | ✓                |
| 3.                 | Course content is followed by corresponding reference material                            |                      |             |             | ✓                |                  |
| 4.                 | The course has good balance between theory and applications                               |                      |             | ✓           |                  |                  |
| 5.                 | No. of Hours allotted for completion of the course is adequate                            |                      |             |             |                  | ✓                |
| 6.                 | Does the course fulfil the skill development of the students as per industrial norms      |                      |             |             | ✓                |                  |
| 7.                 | Does the course enable students in facing professional challenges                         |                      |             |             | ✓                |                  |
| 8.                 | How will you rate the outcome that students achieved when they pass out from the college? |                      |             |             | ✓                |                  |
| 9.                 | Are you satisfied with your institutions policy for student and faculty welfare?          |                      |             |             | ✓                |                  |
| 10.                | How are you satisfied with the facilities provided to the faculty in institution?         |                      |             |             | ✓                |                  |
| <b>TOTAL</b>       |   |                      |             | 3           | 28               | 10               |
| <b>GRAND TOTAL</b> |   | 41                   |             | 3           |                  |                  |
| <b>SIGNATURE</b>   |   | <i>Neha G. Shele</i> |             |             |                  |                  |



*[Signature]*  
**PRINCIPAL**

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**EMPLOYER'S FEEDBACK FORM**

To  
Respected Principal Sir, Dr. Sameer N. Goyal  
SVKM's Institute of Pharmacy, Dhule

Dear Employer, our alumni Ms. Purvaj Gautam Barote is working with your organization. We are grateful to you for providing them employment with your esteemed Company/Organization. We shall very much appreciate and be obliged to you if you can spare some of your valuable time to fill up this feedback form. It will help us to improve ourselves further and give you better employees in future.

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT

|                                   |  |                            |             |             |                  |                  |
|-----------------------------------|--|----------------------------|-------------|-------------|------------------|------------------|
| Name of the Employer              |  | Dr. Sameer N. Goyal        |             |             |                  |                  |
| Name of the organization/ Company |  | SVKM'S IOP DHULE           |             |             |                  |                  |
| Name of the Employee              |  | Ms. Purvaj Gautam Barote   |             |             |                  |                  |
| Post Held                         |  | Assistant Professor        |             |             |                  |                  |
| Department                        |  | Department of Pharmacology |             |             |                  |                  |
|                                   | Rating →   | (Below Avg.)<br>1          | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|                                   | Subject ↓  |                            |             |             |                  |                  |
| 1.                                | General communication skills                         |                            |             |             | ✓                |                  |
| 2.                                | Developing practical solutions to workplace problems |                            |             |             | ✓                |                  |
| 3.                                | Working as a part of team and Leadership qualities   |                            |             | ✓           |                  |                  |
| 4.                                | Planning and organization skills                     |                            |             | ✓           |                  |                  |
| 5.                                | Ability to learn new skills and technology           |                            |             |             |                  | ✓                |
| 6.                                | Technical know-how                                   |                            |             |             | ✓                |                  |
| 7.                                | Help others in learning challenges                   |                            |             |             |                  | ✓                |
| 8.                                | Discipline   |                            |             |             | ✓                |                  |
| 9.                                | Social know-how                                      |                            |             |             | ✓                |                  |
| 10.                               | Overall Performance                                  |                            |             |             | ✓                |                  |
| TOTAL                             |  |                            |             | 6           | 28               | 10               |
| GRAND TOTAL                       |  | 44                         |             |             |                  |                  |
| SIGNATURE                         |  |                            |             |             |                  |                  |



*S. Goyal*  
Principal  
SVKM's Institute of Pharmacy, Dhule

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

EMPLOYER'S FEEDBACK FORM

To The principal,  
Agnihotri college of Pharmacy, Wardha.

Dear Employer, our alumni is working with your organization. We are grateful to you for providing them employment with your esteemed Company/Organization. We shall very much appreciate and be obliged to you if you can spare some of your valuable time to fill up this feedback form. It will help us to improve ourselves further and give you better employees in future,

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT

|             |  | DR - C. A. Doifode<br><del>Kantesh Ashokrao Machhadkar</del><br>SSSS Taywade college of pharmacy<br>Kantesh A. machhadkar<br>Associate professor<br>pharmacy |        |        |             |             |
|-------------|--|--|--------|--------|-------------|-------------|
| Rating      | Subject ↓  | (Below Avg.)   | (Avg.) | (Good) | (Very Good) | (Excellent) |
|             |  | 1  | 2      | 3      | 4           | 5           |
| 1.          | General communication skills                         |  |        |        |             | 5           |
| 2.          | Developing practical solutions to workplace problems |  |        |        |             | 5           |
| 3.          | Working as a part of team and Leadership qualities   |  |        |        |             | 5           |
| 4.          | Planning and organization skills                     |  |        |        |             | 5           |
| 5.          | Ability to learn new skills and technology           |  |        |        |             | 5           |
| 6.          | Technical know-how                                   |  |        |        |             | 5           |
| 7.          | Help others in learning challenges                   |  |        |        |             | 5           |
| 8.          | Discipline   |  |        |        |             | 5           |
| 9.          | Social know-how                                      |  |        |        |             | 5           |
| 10.         | Overall Performance                                  |  |        |        |             | 5           |
| TOTAL       |  |  |        |        |             | 50          |
| GRAND TOTAL |  |  |        |        |             | 50          |
| SIGNATURE   |  |  |        |        |             |             |

A. B. PRINCIPAL  
Shri Sachhidenand Shikshan Sanstha's  
TAYWADE COLLEGE OF PHARMACY,  
Koradi, Dist. Nagpur.


Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**EMPLOYER'S FEEDBACK FORM**

To  
Dr. Atul T. Hemke,  
Principal, S.K.B. College of Pharmacy,  
Gada, Kamptee.

Dear Employer, our alumni Shivkumar S. Sammeta is working with your organization. We are gratified to you for providing them employment with your esteemed Company/Organization. We shall very much appreciate and be obliged to you if you can spare some of your valuable time to fill up this feedback form. It will help us to improve ourselves further and give you better employees in future.

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT

|                                   |  |  |             |             |                  |                  |
|-----------------------------------|--|--|-------------|-------------|------------------|------------------|
| Name of the Employer              |  | Dr. Atul T. Hemke  |             |             |                  |                  |
| Name of the organization/ Company |  | S. K. B. College of Pharmacy, Gada, Kamptee.   |             |             |                  |                  |
| Name of the Employee              |  | Shivkumar S. Sammeta   |             |             |                  |                  |
| Post Held                         |  | Assistant Professor  |             |             |                  |                  |
| Department                        |  | Department of Pharmacology   |             |             |                  |                  |
|                                   | Rating $\longrightarrow$                             | (Below Avg.)<br>1  | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|                                   | Subject $\downarrow$                                 |  |             |             |                  |                  |
| 1.                                | General communication skills                         |  |             |             |                  | ✓                |
| 2.                                | Developing practical solutions to workplace problems |  |             |             |                  | ✓                |
| 3.                                | Working as a part of team and Leadership qualities   |  |             |             | ✓                |                  |
| 4.                                | Planning and organization skills                     |  |             |             | ✓                |                  |
| 5.                                | Ability to learn new skills and technology           |  |             |             |                  | ✓                |
| 6.                                | Technical know-how                                   |  |             |             | ✓                |                  |
| 7.                                | Help others in learning challenges                   |  |             |             |                  | ✓                |
| 8.                                | Discipline   |  |             |             |                  | ✓                |
| 9.                                | Social know-how                                      |  |             |             | ✓                |                  |
| 10.                               | Overall Performance                                  |  |             |             |                  |                  |
| TOTAL                             |  |  |             |             | ✓                |                  |
| GRAND TOTAL                       |  | 45   |             |             |                  |                  |
| SIGNATURE                         |  | <br>30.08.2023 |             |             |                  |                  |

Principal  
S.K.B. College of Pharmacy  
Gada, Kamptee Nagpur



Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**EMPLOYER'S FEEDBACK FORM**

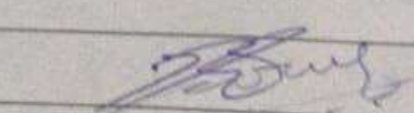
To

Principal

Kamla Nehru College of Pharmacy, Butibori, Nagpur.

Dear Employer, our alumni Mr. Lokesh T. Thote is working with your organization. We are grateful to you for providing them employment with your esteemed Company/Organization. We shall very much appreciate and be obliged to you if you can spare some of your valuable time to fill up this feedback form. It will help us to improve ourselves further and give you better employees in future.

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT

| Name of the Employer              |  | Amar Sewa Mandal Nagpur  |             |             |                  |                  |
|-----------------------------------|--|--|-------------|-------------|------------------|------------------|
| Name of the organization/ Company |  | Kamla Nehru College of Pharmacy, Butibori  |             |             |                  |                  |
| Name of the Employee              |  | Mr. Lokesh T. Thote  |             |             |                  |                  |
| Post Held                         |  | Asst. Professor  |             |             |                  |                  |
| Department                        |  | Pharmaceutical Chemistry   |             |             |                  |                  |
| Rating                            | Subject ↓  | (Below Avg.)<br>1  | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
| 1.                                | General communication skills                         |  |             |             | 4                |                  |
| 2.                                | Developing practical solutions to workplace problems |  |             |             |                  | 5                |
| 3.                                | Working as a part of team and Leadership qualities   |  |             |             | 4                |                  |
| 4.                                | Planning and organization skills                     |  |             |             | 4                |                  |
| 5.                                | Ability to learn new skills and technology           |  |             |             | 4                |                  |
| 6.                                | Technical know-how                                   |  |             |             | 4                |                  |
| 7.                                | Help others in learning challenges                   |  |             |             |                  | 5                |
| 8.                                | Discipline   |  |             |             |                  | 5                |
| 9.                                | Social know-how                                      |  |             |             | 4                |                  |
| 10.                               | Overall Performance                                  |  |             |             | 4                |                  |
| <b>TOTAL</b>                      |  |  |             |             | 28               | 15               |
| <b>GRAND TOTAL</b>                |  |  |             |             |                  | 43               |
| <b>SIGNATURE</b>                  |  |  |             |             |                  |                  |



for  
**PRINCIPAL**  
**KAMLA NEHRU COLLEGE OF PHARMACY**  
**BUTIBORI, NAGPUR-441108**

**Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha**

**ALUMNI FEEDBACK FORM**

Dear Alumni,  
We are happy that you have spent valuable years pursuing courses of your choice at ACP, Wardha. We shall be grateful if you can spare some of your time to fill up this feedback and give us valuable suggestions for further improvement of the college. Your valuable suggestions will be of great help to improve the quality of academic programs at ACP and to increase the credibility of our institution. Rate the following as they were during your tenure as a student.

Year of Passing: 2023

Course completed: B - Pharmacy

Name of candidate: Manoj Anandeshwar Bhole

STATUS - Work/ Study: Study

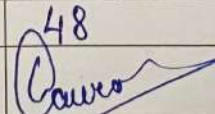
Organization/ Institute: Shrihari Institute of Management (SIOM)

Designation - Student

Phone No.: 8788351051

E-mail: gsgbhole1825@gmail.com

**IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.**

| Rating             |  | (Below Avg.)  | (Avg.) | (Good) | (Very Good) | (Excellent) |
|--------------------|--|---|--------|--------|-------------|-------------|
|                    |  | 1   | 2      | 3      | 4           | 5           |
| 1.                 | Give rating to the curriculum during your time in relation to your current profession or job profile         |   |        |        |             | ✓           |
| 2.                 | Have you learned any administrative skills, soft skills, and moral values during yours tenure in the college |   |        |        |             | ✓           |
| 3.                 | Does the course during your time fulfil the skill development of the students as per industrial norms?       |   |        |        | ✓           |             |
| 4.                 | Does the course at your time enable you in facing professional challenges?                                   |   |        |        |             | ✓           |
| 5.                 | How will you rate the outcome that you achieved when you passed out from the college?                        |   |        |        |             | ✓           |
| 6.                 | Are you satisfied with ACP's policy for student welfare?   |   |        |        |             | ✓           |
| 7.                 | How are you satisfied with the facilities provided in institution during your time?                          |   |        |        |             | ✓           |
| 8.                 | Do you feel any addition should be made to the curriculum of your time                                       |   |        |        | ✓           |             |
| 9.                 | Do you feel that more skill based activities should be involved in the curriculum?                           |   |        |        |             | ✓           |
| 10.                | What overall rating would you like to give to the college?   |   |        |        |             | ✓           |
| <b>TOTAL</b>       |  |   |        |        | 8           | 40          |
| <b>GRAND TOTAL</b> |  | 48  |        |        |             |             |
| <b>SIGNATURE</b>   |  |  |        |        |             |             |

Jai Mahakali Shikshan Sanstha's  
**Agnihotri College of Pharmacy, Wardha**

**ALUMNI FEEDBACK FORM**

Dear Alumni,

We are happy that you have spent valuable years pursuing courses of your choice at ACP, Wardha. We shall be grateful if you can spare some of your time to fill up this feedback and give us valuable suggestions for further improvement of the college. Your valuable suggestions will be of great help to improve the quality of academic programs at ACP and to increase the credibility of our institution. Rate the following as they were during your tenure as a student.

Year of Passing: 2020-21

Course completed: Bpharm

Name of candidate: Snehal A. Gaurkar

STATUS - Work/ Study: Work

Organization/ Institute: Agnihotri institute of pharmacy, Wardha.

Designation : Lecturer

Phone No.: 9765678462

E-mail: snehalgaurkar22@gmail.com

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating             |   | (Below Avg.) | (Avg.) | (Good) | (Very Good) | (Excellent) |
|--------------------|---|--------------|--------|--------|-------------|-------------|
| Subject ↓          |   | 1            | 2      | 3      | 4           | 5           |
| 1.                 | Give rating to the curriculum during your time in relation to your current profession or job profile        |              |        |        | ✓           |             |
| 2.                 | Have you learned any administrative skills, soft skills, and moral values during your tenure in the college |              |        |        | ✓           |             |
| 3.                 | Does the course during your time fulfil the skill development of the students as per industrial norms?      |              |        |        | ✓           |             |
| 4.                 | Does the course at your time enable you in facing professional challenges?                                  |              |        |        | ✓           |             |
| 5.                 | How will you rate the outcome that you achieved when you passed out from the college?                       |              |        | ✓      |             |             |
| 6.                 | Are you satisfied with ACP's policy for student welfare?  |              |        |        | ✓           |             |
| 7.                 | How are you satisfied with the facilities provided in institution during your time?                         |              |        | ✓      |             |             |
| 8.                 | Do you feel any addition should be made to the curriculum of your time                                      |              |        |        | ✓           |             |
| 9.                 | Do you feel that more skill based activities should be involved in the curriculum?                          |              |        | ✓      |             |             |
| 10.                | What overall rating would you like to give to the college?  |              |        |        | ✓           |             |
| <b>TOTAL</b>       |   |              |        | 09     | 28          |             |
| <b>GRAND TOTAL</b> |   | <b>37</b>    |        |        |             |             |
| <b>SIGNATURE</b>   |   |              |        |        |             |             |

### ALUMNI FEEDBACK FORM

Dear Alumni,

We are happy that you have spent valuable years pursuing courses of your choice at ACP, Wardha. We shall be grateful if you can spare some of your time to fill up this feedback and give us valuable suggestions for further improvement of the college. Your valuable suggestions will be of great help to improve the quality of academic programs at ACP and to increase the credibility of our institution. Rate the following as they were during your tenure as a student.

Year of Passing: 2021

Course completed: B. Pharmacy

Name of candidate: Manthan Milas Gayekwad

STATUS - Work/ Study:

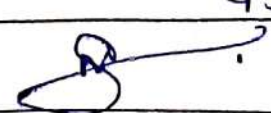
Organization/ Institute:

Designation

Phone No.: 9172853499

E-mail: manthangayekwad01@gmail.com.

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |  | (Below Avg.)<br>1  | (Avg.)<br>2 | (Good)<br>3 | (Very Good)<br>4 | (Excellent)<br>5 |
|---------|--|--|-------------|-------------|------------------|------------------|
| Subject | ↓  |  |             |             |                  |                  |
| 1.      | Give rating to the curriculum during your time in relation to your current profession or job profile         |  |             |             |                  | ✓                |
| 2.      | Have you learned any administrative skills, soft skills, and moral values during yours tenure in the college |  |             |             |                  | ✓                |
| 3.      | Does the course during your time fulfil the skill development of the students as per industrial norms?       |  |             |             | ✓                |                  |
| 4.      | Does the course at your time enable you in facing professional challenges?                                   |  |             |             | ✓                |                  |
| 5.      | How will you rate the outcome that you achieved when you passed out from the college?                        |  |             |             | ✓                |                  |
| 6.      | Are you satisfied with ACP's policy for student welfare?   |  |             |             |                  | ✓                |
| 7.      | How are you satisfied with the facilities provided in institution during your time?                          |  |             |             |                  | ✓                |
| 8.      | Do you feel any addition should be made to the curriculum of your time                                       |  |             |             | ✓                |                  |
| 9.      | Do you feel that more skill based activities should be involved in the curriculum?                           |  |             |             |                  | ✓                |
| 10.     | What overall rating would you like to give to the college?   |  |             |             | ✓                |                  |
|         | <b>TOTAL</b>   |  |             |             | 20               | 25               |
|         | <b>GRAND TOTAL</b>   |  |             |             | 45               |                  |
|         | <b>SIGNATURE</b>   |  |             |             |                  |                  |

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**ALUMNI FEEDBACK FORM**

Dear Alumni,

We are happy that you have spent valuable years pursuing courses of your choice at ACP, Wardha. We shall be grateful if you can spare some of your time to fill up this feedback and give us valuable suggestions for further improvement of the college. Your valuable suggestions will be of great help to improve the quality of academic programs at ACP and to increase the credibility of our institution. Rate the following as they were during your tenure as a student.

Year of Passing: 2023

Course completed: B. Pharm

Name of candidate: Knutika Suresh Nagpurkar

STATUS - Work/ Study:

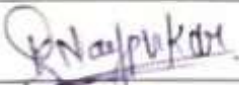
Organization/ Institute:

Designation

Phone No.: 9579298544

E-mail: Knagpurkar2001@gmail.com

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | (Below Avg.)  | (Avg.) | (Good) | (Very Good) | (Excellent) |
|---------|---|---|--------|--------|-------------|-------------|
|         | ↓   | 1   | 2      | 3      | 4           | 5           |
| Subject |   |   |        |        |             |             |
| 1.      | Give rating to the curriculum during your time in relation to your current profession or job profile        |   |        |        |             | ✓           |
| 2.      | Have you learned any administrative skills, soft skills, and moral values during your tenure in the college |   |        |        |             | ✓           |
| 3.      | Does the course during your time fulfil the skill development of the students as per industrial norms?      |   |        |        | ✓           |             |
| 4.      | Does the course at your time enable you in facing professional challenges?                                  |   |        |        |             | ✓           |
| 5.      | How will you rate the outcome that you achieved when you passed out from the college?                       |   |        |        |             | ✓           |
| 6.      | Are you satisfied with ACP's policy for student welfare?  |   |        |        |             | ✓           |
| 7.      | How are you satisfied with the facilities provided in institution during your time?                         |   |        |        | ✓           |             |
| 8.      | Do you feel any addition should be made to the curriculum of your time                                      |   |        |        | ✓           |             |
| 9.      | Do you feel that more skill based activities should be involved in the curriculum?                          |   |        |        | ✓           |             |
| 10.     | What overall rating would you like to give to the college?  |   |        |        |             | ✓           |
|         | <b>TOTAL</b>  |   |        |        |             |             |
|         | <b>GRAND TOTAL</b>  |   |        |        |             |             |
|         | <b>SIGNATURE</b>  |  |        |        |             |             |

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 19/01/2022

Name of Parent: Suvarna P. Kale

Name of Student: Ambarish P. Kale

Mention your relation with the Ward: Mother and Son

Year in which your ward is studying: II<sup>nd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES                                  | NO |
|---------|---|--------------------------------------|----|
| Subject | ↓   |                                      |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                                    |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                                    |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓                                    |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    |                                      | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓                                    |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                                    |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                                    |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | ✓                                    |    |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                                    |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                                    |    |
| 11.     | Any Suggestions   | Add some extracurricular like sports |    |
|         | SIGNATURE   | <u>Stale</u>                         |    |

PRINCIPAL

Jai Mahakali Shikshan Samstha's  
**Agnihotri College of Pharmacy, Wardha**

**PARENTS FEEDBACK FORM**

Date: 19/01/2022

Name of Parent: Vaishali . M . Zile  
 Name of Student: Sahil . M . Zile  
 Mention your relation with the Ward: Mother and Son  
 Year in which your ward is studying: II<sup>nd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating |   | YES              | NO |
|--------|---|------------------|----|
|        | ↓<br>Subject  |                  |    |
| 1.     | Are you satisfied with the teaching learning environment of the college?  | ✓                |    |
| 2.     | Do you appreciate the competence and commitment of the faculty?   | ✓                |    |
| 3.     | Are you happy with teacher Parent Interaction?  | ✓                |    |
| 4.     | Does the college ask for any extra fee other than college fee from the ward?                                    |                  | ✓  |
| 5.     | Are you satisfied with the college Infrastructure?  | ✓                |    |
| 6.     | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                |    |
| 7.     | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                |    |
| 8.     | Are you satisfied with the Hostel Facilities?   | ✓                |    |
| 9.     | Are you confident with the ward's safety and security in the college?   | ✓                |    |
| 10.    | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                |    |
| 11.    | Any Suggestions   | No               |    |
|        | <b>SIGNATURE</b>  | <u>V.M. Zile</u> |    |

**PRINCIPAL**


Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 17/01/2022

Name of Parent: Shivani, S. Gulalkar  
 Name of Student: Pranav, S. Gulathar  
 Mention your relation with the Ward: Mother and son  
 Year in which your ward is studying: II<sup>nd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES  | NO |
|---------|---|--|----|
| Subject | ↓   |  |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓  |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓  |    |
| 3.      | Are you happy with teacher Parent Interaction?  | /  |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    |  | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓  |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓  |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | /  |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | ✓  |    |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓  |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓  |    |
| 11.     | Any Suggestions   | No   |    |
|         | SIGNATURE   |  |    |

PRINCIPAL



Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 19/01/2022

Name of Parent: Mahendra N. Rahate

Name of Student: Komal R. Rahate

Mention your relation with the Ward: Uncle

Year in which your ward is studying: II yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating |   | YES      | NO |
|--------|---|----------|----|
|        | Subject ↓   |          |    |
| 1.     | Are you satisfied with the teaching learning environment of the college?  | ✓        |    |
| 2.     | Do you appreciate the competence and commitment of the faculty?   | ✓        |    |
| 3.     | Are you happy with teacher Parent Interaction?  | ✓        |    |
| 4.     | Does the college ask for any extra fee other than college fee from the ward?                                    |          | ✓  |
| 5.     | Are you satisfied with the college Infrastructure?  | ✓        |    |
| 6.     | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓        |    |
| 7.     | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓        |    |
| 8.     | Are you satisfied with the Hostel Facilities?   | -        | -  |
| 9.     | Are you confident with the ward's safety and security in the college?   | ✓        |    |
| 10.    | Are you happy with overall facilities provided to the ward by the college?                                      | ✓        |    |
| 11.    | Any Suggestions   | -        |    |
|        | SIGNATURE   | Mahendra |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 19/01/2022

Name of Parent: Vijay N. Deshmukh  
 Name of Student: Pragati V. Deshmukh  
 Mention your relation with the Ward: father  
 Year in which your ward is studying: II<sup>nd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES                      | NO |
|---------|---|--------------------------|----|
| Subject | ↓   |                          |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                        |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                        |    |
| 3.      | Are you happy with teacher-Parent Interaction?  | ✓                        |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    |                          | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓                        |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                        |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                        |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | —                        | —  |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                        |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                        |    |
| 11.     | Any Suggestions   | —                        |    |
|         | SIGNATURE   | <u>Vijay N. Deshmukh</u> |    |

PRINCIPAL

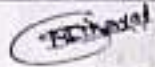
Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 02/12/2022

Name of Parent: Harish S. Geikwad  
 Name of Student: Yugandhara H. Geikwad  
 Mention your relation with the Ward: Father  
 Year in which your ward is studying: III<sup>rd</sup> yrs

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating |   | YES  | NO |
|--------|---|--|----|
|        | ↓<br>Subject  |  |    |
| 1.     | Are you satisfied with the teaching learning environment of the college?  | ✓  |    |
| 2.     | Do you appreciate the competence and commitment of the faculty?   | ✓  |    |
| 3.     | Are you happy with teacher Parent Interaction?  | ✓  |    |
| 4.     | Does the college ask for any extra fee other than college fee from the ward?                                    |  | ✓  |
| 5.     | Are you satisfied with the college Infrastructure?  | ✓  |    |
| 6.     | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓  |    |
| 7.     | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓  |    |
| 8.     | Are you satisfied with the Hostel Facilities?   |  |    |
| 9.     | Are you confident with the ward's safety and security in the college?   | ✓  |    |
| 10.    | Are you happy with overall facilities provided to the ward by the college?                                      | ✓  |    |
| 11.    | Any Suggestions   | cleaning properly.<br>water facility.  |    |
|        | SIGNATURE   |  |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 02/12/2022

Name of Parent: Prashant B. Hiwaxe  
 Name of Student: Sakshi P. Hiwaxe  
 Mention your relation with the Ward: Father  
 Year in which your ward is studying: III<sup>rd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT

| Rating  |   | YES  | NO |
|---------|---|--|----|
| Subject | ↓   |  |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓  |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓  |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓  |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    |  | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓  |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓  |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓  |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | -  |    |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓  |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓  |    |
| 11.     | Any Suggestions   | Add other competitive exam books in library other than pharmacy. |    |
|         | SIGNATURE   | P. Hiwaxe  |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 02/12/2022

Name of Parent: Manish D. Tanale

Name of Student: Ratiksha M. Tanale

Mention your relation with the Ward: father

Year in which your ward is studying: III<sup>rd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating |   | YES                 | NO |
|--------|---|---------------------|----|
|        | ↓<br>Subject  |                     |    |
| 1.     | Are you satisfied with the teaching learning environment of the college?  | ✓                   |    |
| 2.     | Do you appreciate the competence and commitment of the faculty?   | ✓                   |    |
| 3.     | Are you happy with teacher Parent Interaction?  | ✓                   | ✗  |
| 4.     | Does the college ask for any extra fee other than college fee from the ward?                                    |                     | ✓  |
| 5.     | Are you satisfied with the college Infrastructure?  | ✓                   |    |
| 6.     | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                   |    |
| 7.     | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                   |    |
| 8.     | Are you satisfied with the Hostel Facilities?   | -                   | -  |
| 9.     | Are you confident with the ward's safety and security in the college?   | ✓                   |    |
| 10.    | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                   |    |
| 11.    | Any Suggestions   | -                   |    |
|        | SIGNATURE   | <u>M. M. Tanale</u> |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 02/12/2022

Name of Parent: Kishor S. Wankar  
 Name of Student: Pranali K. Wankar  
 Mention your relation with the Ward: Father  
 Year in which your ward is studying: III<sup>rd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES                                   | NO |
|---------|---|---------------------------------------|----|
| Subject | ↓   |                                       |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                                     |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                                     |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓                                     |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    | ✗                                     | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓                                     |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                                     |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                                     |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | -                                     | -  |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                                     |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                                     |    |
| 11.     | Any Suggestions   | To improve drinking water Facilities. |    |
|         | SIGNATURE   | (K.S. Wankar)                         |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 02/12/2022

Name of Parent: Ravindea D. Kulkade  
Name of Student: Peachi R. Kulkade  
Mention your relation with the Ward: Father  
Year in which your ward is studying: III<sup>rd</sup> yr

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES               | NO |
|---------|---|-------------------|----|
| Subject | ↓   |                   |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                 |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                 |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓                 |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    | ✓                 | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓                 |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                 |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                 |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | -                 |    |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                 |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                 |    |
| 11.     | Any Suggestions   |                   |    |
|         | SIGNATURE   | विं. म्हाळव कुळडी |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 09/10/23

Name of Parent: Sangita Nishetti Kadukar

Name of Student: Vaishnavi N. Kadukar

Mention your relation with the Ward: Mother

Year in which your ward is studying: B-Pharm VII Semester

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES                                  | NO |
|---------|---|--------------------------------------|----|
| Subject | ↓   |                                      |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                                    |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                                    |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓                                    |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    | ✗                                    | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓                                    |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                                    |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as involvement of your ward's personality? | ✓                                    |    |
| 8.      | Are you satisfied with the Hostel Facilities?   |                                      |    |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                                    |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                                    |    |
| 11.     | Any Suggestions   | Water room & Drinking Water facility |    |
|         | SIGNATURE   | <u>Sangita</u>                       |    |

PRINCIPAL



Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date: 03/10/23

Name of Parent: Mukesh G. Manojia,  
Name of Student: Ravi M. Manojia,  
Mention your relation with the Ward: Son.  
Year in which your ward is studying: Bpharm VII<sup>th</sup> Sem.

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES                                | NO |
|---------|---|------------------------------------|----|
| Subject | ↓   |                                    |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                                  |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                                  |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓                                  |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    |                                    | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  |                                    |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                                  |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                                  |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | -                                  | -  |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                                  |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                                  |    |
| 11.     | Any Suggestions   | everything is best in the college. |    |
|         | SIGNATURE   | Mukesh                             |    |

PRINCIPAL

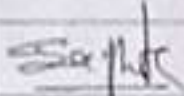
Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

PARENTS FEEDBACK FORM

Date 03/10/23

Name of Parent: Vandana W. Zopate  
 Name of Student: Disha W. Zopate  
 Mention your relation with the Ward: Daughter  
 Year in which your ward is studying: B Pharm VII Sem

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES  | NO |
|---------|---|--|----|
| Subject | ↓   |  |    |
| 1       | Are you satisfied with the teaching learning environment of the college?  | ✓  |    |
| 2       | Do you appreciate the competence and commitment of the faculty?   | ✓  |    |
| 3       | Are you happy with teacher Parent Interaction?  | ✓  |    |
| 4       | Does the college ask for any extra fee other than college fee from the ward?                                    |  | ✓  |
| 5       | Are you satisfied with the college Infrastructure?  | ✓  |    |
| 6       | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓  |    |
| 7       | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓  |    |
| 8       | Are you satisfied with the Hostel Facilities?   | ✓  |    |
| 9       | Are you confident with the ward's safety and security in the college?   | ✓  |    |
| 10      | Are you happy with overall facilities provided to the ward by the college?                                      | ✓  |    |
| 11      | Any Suggestions   |  |    |
|         | SIGNATURE   |  |    |

PRINCIPAL

Jai Mahakali Shikshan Sanstha's  
Agnihotri College of Pharmacy, Wardha

**PARENTS FEEDBACK FORM**

Date: 03/10/23

Name of Parent: S. Manisha S. Hiwarkar

Name of Student: Neha S. Hiwarkar

Mention your relation with the Ward: Daughter

Year in which your ward is studying: III Sem

IN THE FOLLOWING TABLE TICK (✓) THE APPROPRIATE CHOICE FOR EACH POINT.

| Rating  |   | YES                      | NO |
|---------|---|--------------------------|----|
| Subject | ↓   |                          |    |
| 1.      | Are you satisfied with the teaching learning environment of the college?  | ✓                        |    |
| 2.      | Do you appreciate the competence and commitment of the faculty?   | ✓                        |    |
| 3.      | Are you happy with teacher Parent Interaction?  | ✓                        |    |
| 4.      | Does the college ask for any extra fee other than college fee from the ward?                                    |                          | ✓  |
| 5.      | Are you satisfied with the college Infrastructure?  | ✓                        |    |
| 6.      | Are you satisfied with the co-operation of Administrative Staff and other non-teaching staff?                   | ✓                        |    |
| 7.      | Are you fulfilled with your ward's improvement in curriculum as well as enhancement of your ward's personality? | ✓                        |    |
| 8.      | Are you satisfied with the Hostel Facilities?   | ✓                        |    |
| 9.      | Are you confident with the ward's safety and security in the college?   | ✓                        |    |
| 10.     | Are you happy with overall facilities provided to the ward by the college?                                      | ✓                        |    |
| 11.     | Any Suggestions   |                          |    |
|         | <b>SIGNATURE</b>  | Smt. Manisha S. Hiwarkar |    |

**PRINCIPAL**